

Joy in the Spirit 34th in the "Life in his Name" Series

John 16:16-24, p. 902 May 26, 2019 Pastor Mickey Klink

Introduction

In this passage God explains how the Spirit's ministry provides Christians with real sight and true joy.

The Text: John 16:16-24

1) A short review of Jesus' six statements in the Farewell Discourse.

Prologue (13:31-38)

Statement 1: "I Am the Way and the Truth and the Life" (14:1-14)

Statement 2: "I will give you the Paraclete" (14:15-31)

Statement 3: "I Am the True Vine" (15:1-17)

Statement 4: "I also experienced the hate of the world" (15:18-27)

Statement 5: "I will empower you by the Paraclete" (16:1-15)

Statement 6: "I will turn your grief into joy" (16:16-24)

Epilogue (16:25-33)

2) The Holy Spirit's ministry allows us to "see" the truth of Christ (vv. 16-18).

Be Thou My Vision:

- (1) Be Thou my Vision, O Lord of my heart Naught be all else to me, save that Thou art Thou my best Thought, by day or by night Waking or sleeping, Thy presence my light.
- (2) Be Thou my Wisdom, and Thou my true Word I ever with Thee and Thou with me, Lord Thou my great Father, I Thy true son Thou in me dwelling, and I with Thee one.
- (3) Be thou my battle shield, sword for my fight; be thou my dignity, thou my delight, thou my soul's shelter, thou my high tow'r: raise thou me heav'n-ward, O Pow'r of my pow'r.
- (4) Riches I heed not, nor man's empty praise Thou mine Inheritance, now and always Thou and Thou only, first in my heart High King of Heaven, my Treasure Thou art.
- (5) High King of Heaven, my victory won May I reach Heaven's joys, O bright Heav'n's Sun Heart of my own heart, whate'er befall Still be my Vision, O Ruler of all.
- 3) The Holy Spirit's ministry allows us to experience the joy of Christ (vv. 19-24).

Response

Seeing and Rejoicing "in the Spirit!"

Sunday Text Questions for John 16:16-24

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1)	Starter Question: How does Christianity give a person joy, even when life is difficult?
2)	Read the text aloud and discuss together any significant observations or issues needing clarification.
3)	According to v. 17, Jesus' statement in v. 16 confuses the disciples. What makes Jesus' statement in v. 16 confusing?
4)	One solution to the confusion is the use of different Greek words for "see." How does this translation help explain v. 16: "A little while, and you will have SIGHT no longer; and again a little while, and you will have INSIGHT."
5)	Read vv. 14-15. How does the Spirit give Christians insight to perceive or understand the significance or truth about Jesus and the gospel?
6)	What does v. 20 teach us about the different (and delayed) responses to the crucifixion of Christ?
7)	Is v. 21 a helpful analogy to explain how disciples first saw the cross as painful defeat and yet later saw it as the very source of life?
8)	What does v. 22 teach us about the kind and duration of joy that God gives to Christians, and how have you experienced this joy?
9)	How would you read vv. 23-24 differently if you saw it not as a prayer of transaction (getting what we ask) but as a depiction of relationship (intimate fellowship that includes the Father's loving presence and perfect provision)?
10)	Concluding summary: What does this text teach us about <i>faith</i> (doctrine), <i>hope</i> (desire), and/or <i>love</i> (duty)?

Further study this week: Jeremiah 31 on promised joy in the New Covenant (Mon); Romans 14, especially v. 17, on joy "in the Spirit" (Tues); Psalm 27 on the Lord's protection (Wed); Psalm 4 on the Lord's peace (Thurs); Psalm 119 on the Lord's joy (Fri).