The Gospel-Changed Woman 9th in the "Elect Exiles" Series 1 Peter 3:1-6 p. 1015 January 21, 2017

Introduction

In this passage God instructs his daughters on the nature and habits of a gospel-changed woman.

The Text: 1 Peter 3:1-6

Six traits of a gospel-changed woman:

- 1) She believes and accepts that the authority structures God designed for governments and other social institutions (e.g., work), are also in the home (v. 1).
- 2) She places herself under her husband's leadership as to the Lord (v. 1).

| Patriarchalism | gender-based; risks minimizing the equality of persons |
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| ↓ Complementarianism ↑ | reflects God's design; seeks biblical balance in person and function |
| Egalitarianism | gender-erased; risks minimizing the distinction in functions |

- 3) She reflects Christ to her husband by her God-honoring actions (vv. 1-2).
- 4) She knows that beauty is much deeper than skin, make-up, and clothing (v. 3).
- 5) She stands so firmly in Christ that the power of the gospel at work in her is her radiance (v. 4).
- 6) She trusts in God so confidently that her submission to God overflows toward her husband (vv. 5-6).

Response

• The beauty of a gospel-changed woman!

Sunday Text Questions for 1 Peter 3:1-6 January 21, 2017 Pastor Mickey Klink

- 1) Starter Question: How does our culture think about women and a woman's role in marriage?
- 2) Read the text aloud and discuss together any significant observations or issues needing clarification.
- 3) What impact does the word "likewise" make at the start of v. 1? Since wives are certainly not like slaves, what constant theme might the word be signifying?
- 4) Why is it significant that Peter adds the phrase "to your own husbands" when talking about a wife's submission to her husband?
- 5) Why is "submission" often a negative word when it comes to a marriage?
- 6) What does biblical submission look like in an ideal, God-honoring marriage relationship?
- 7) Read 1 Corinthians 7:3-4 and 1 Corinthians 11:11-12. How do these texts suggest that submission is not onesided, and that a God-honoring marriage involves a union of mutuality?
- 8) How can a wife show submission to her husband when he is not a Christian (vv. 1-2)? How might her actions display Christ to him?
- 9) What kind of beauty is Peter describing in vv. 3-4? How does a woman dress herself in such adornment?
- 10) Peter presents Sarah, the "first lady" of the Old Testament, as an example of a God-honoring woman. Who has been a modern-day example to you of a gospel-changed woman, and why?

Further study this week: Ephesians 5:1-21 on mutual submission in all relationships (Mon); Ephesians 5:22-33 on marital responsibilities for wives and husbands (Tues); 1 Corinthians 7:1-40 on principles for marriage (Wed); 1 Corinthians 11:1-16 on various aspects of marriage (Thurs); Song of Songs 1 on the love between a husband and a wife (Fri).